



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Scrutiny Performance Panel – Education

**At:** Multi-Location Meeting - Lilian Hopkin Room, Guildhall / MS Teams

**On:** Thursday, 18 April 2024

**Time:** 4.00 pm

**Convenor:** Councillor Lyndon Jones MBE

#### Membership:

Councillors: A Davis, A M Day, F M Gordon, B Hopkins, Y V Jardine, S M Jones, S Joy, J D McGettrick, F D O'Brien and A J O'Connor

Co-opted Members: Beth Allender and Elizabeth Lee

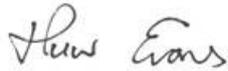
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#### Agenda

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<b>1 Disclosure of Personal and Prejudicial Interests.</b> <a href="http://www.swansea.gov.uk/disclosuresofinterests">www.swansea.gov.uk/disclosuresofinterests</a>	
<b>2 Prohibition of Whipped Votes and Declaration of Party Whips</b>	
<b>3 Minutes</b>	1 - 7
<b>4 Letter/s</b>	8 - 13
<b>5 Public Questions</b> Questions can be submitted in writing to <a href="mailto:scrutiny@swansea.gov.uk">scrutiny@swansea.gov.uk</a> up until noon on the working day prior to the meeting. Written questions take precedence. Public may attend and ask questions in person if time allows. Questions must relate to items on the open part of the agenda and will be dealt with in a 10-minute period.	
<b>6 Religion, Values and Ethics in Education Briefing</b> Dr Andrews (Bangor University), Cllr Robert Smith Cabinet Member (Education, Learning and Skills), Helen Morgan Rees (Director of Education) and Jennifer Harding-Richards (Religion, Values and Ethics Adviser)	14 - 23
<b>7 Hearing the Voices of Children and Young People</b> Cllr Robert Smith Cabinet Member (Education, Learning and Skills), Helen Morgan Rees (Director of Education) and Rhodri Jones (Head of Achievement and Partnership Service)	24 - 31

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| <b>8</b>  | <b>Education Other Than at School Services Annual Update</b><br>Cllr Robert Smith Cabinet Member (Education, Learning and Skills),<br>and Helen Morgan Rees (Director of Education) and Kate Phillips<br>(Head of Vulnerable Learners) | <b>32 - 38</b> |
| <b>9</b>  | <b>Feedback from Partneriaeth Scrutiny Councillor Group</b>  | <b>39 - 40</b> |
| <b>10</b> | <b>Work Plan for 2023/2024</b>   | <b>41 - 42</b> |

**Next Meeting:** Thursday, 9 May 2024 at 4.00 pm



**Huw Evans**  
**Head of Democratic Services**  
**Thursday, 11 April 2024**  
**Contact: Scrutiny Officer**

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